

ORDINANCE NO. 99-3

AN ORDINANCE GRANTING TO NORTH ARKANSAS ELECTRIC COOPERATIVE, IT'S SUCCESSORS AND ASSIGNS, THE EXCLUSIVE RIGHT, PRIVILEGE AND AUTHORITY TO SELL, FURNISH AND DISTRIBUTE ELECTRIC POWER AND ENERGY AND ERECT, MAINTAIN, EXTEND AND OPERATE A SYSTEM FOR POWER AND ENERGY TO THE TOWN OF HIGHLAND ARKANSAS, WITHIN THE UTILITY'S ALLOCATED SERVICE TERRITORY, AND THE INHABITANTS AND ALL OTHER CONSUMERS THEREOF, AND TO USE THE STREETS, ALLEYS, BRIDGES AND OTHER PUBLIC GROUNDS OF THE TOWN IN CONNECTION THEREWITH; FIXING THE TERMS THEREOF, AND FOR OTHER PURPOSES.

WHEREAS, the Town must have an adequate and dependable supply of electric power and energy to perform its governmental functions and to promote the peace, health and safety of its inhabitants; and

WHEREAS, electricity has become a household necessity, and an adequate and dependable supply of electric power and energy is essential for carrying on the business and industrial activity of this community; and

WHEREAS, it is in the public interest that there be no duplication of electric facilities on the streets; and

WHEREAS, North Arkansas Electric Cooperative, Inc., by the acceptance of the rights and privileges granted hereunder, is willing to, and does, obligate itself, its successors and assigns, to meet the reasonable requirements of this Town and its inhabitants for electric power and energy within utility's allocated service territory;

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF HIGHLAND, ARKANSAS, THAT:

SECTION 1. the Town of Highland, Arkansas (hereinafter called Town or Grantor) hereby grants to North Arkansas Electric Cooperative, Inc., its successors and assigns (hereinafter called North Arkansas Electric Cooperative, Inc., or Grantee), the exclusive right, privilege and authority within the present and all future expansion of the corporate limits of the Town of Highland, Arkansas, within utility's allocated service territory, (1) to sell, furnish, transmit and distribute electric power and energy to Grantor and to all inhabitants and consumers within said limits, and (2) to construct, maintain, operate and extend a system for such purposes and to enter on, under and upon and use any and all of the streets, alleys, avenues, bridges and other public grounds and ways belonging to, or under the control of Grantor, for the purpose of erecting, maintaining, repairing, replacing and operating poles, wires, anchors, stubs, transformers, substations, cables, conduits and other related facilities, appliances and apparatus which are necessary for or useful in, the furnishing, sale, transmission or distribution of said electric service (hereinafter called facilities).

SECTION 2. Grantee shall, and does by acceptance hereof, agree to provide to the Town and its inhabitants adequate and reasonable electric service as a public utility and the facilities necessary to provide such service. Grantor, in recognition of the large and continuing investment necessary for Grantee to perform its obligations hereunder, and the need and duty to promptly construct its facilities, as defined above, required to serve customers, in all areas and zones of the Town, consents to the construction of such facilities as defined in Section 1 in all such areas and zones, and Grantor agrees to protect by ordinance, regulation and otherwise, to the fullest extent permitted by law, and except

as otherwise limited herein, the grants of rights and privileges to Grantee set forth in and subject to Section 1 from interference with, or duplication by, other persons, firms or corporations seeking to engage in the sale or distribution of electric energy.

SECTION 3. All facilities of Grantee which may be located on public ways, places and public property, as authorized herein, shall be located so as to not unreasonably obstruct public use and travel. All of Grantee's facilities shall be constructed, operated and maintained in accordance with standards at least equivalent to the standards prescribed by the National Electrical Safety Code. Grantee, its successors and assigns, shall replace and repair, at its own expense, all excavations, holes or other damage caused or done by it to public streets, ways, places and public property in the construction, operation and maintenance of its facilities.

SECTION 4. The Grantee, its successors and assigns, is hereby given the right to trim, cut or remove trees, shrubbery or growth on or in public ways, places and public property which interfere or offer hazards to the operation of Grantee's facilities used or useful for the rendition of electric service, and, further, Grantee is hereby given the right, authority and permission to trim, cut and remove portions of trees, shrubbery or growth growing on private property but overhanging or encroaching on public ways, places and public property which interfere or offer hazards to the construction, operation and maintenance of Grantee's facilities.

SECTION 5. The rights, privileges and authority hereby granted shall exist and continue from the date of passage of this Ordinance, and thereafter, until terminated in accordance with provisions of Section 44 of Act 324 of the 1935 Acts of the State of

Arkansas, as presently enacted or hereafter amended.

SECTION 6. The rates which are to be charged by Grantee for electric service hereunder shall be those which are now lawfully approved or prescribed, and as said rates may, from time to time, be amended by Grantee in accordance with law or by any regulatory authority having jurisdiction thereof.

SECTION 7. In the construction, operation and maintenance of its facilities, said Grantee shall use reasonable and proper precaution to avoid damage or injury to persons or property and shall hold and save harmless the said Grantor from damage, injury, loss or expense caused by the negligence of the Grantee, or its agents, servants or employees, in constructing, operating and maintaining said facilities or in repaving or repairing any streets, avenues, alleys, bridges or other public grounds.

SECTION 8. The Grantee shall endeavor at all times to keep its facilities in a reasonable state of repair, and to conform to such practices and install such appliances and equipment as may be in keeping with the customary usage and practice in cities of similar size in this State during the time this franchise shall remain in force.

SECTION 9. Beginning the month of February, 1999 North Arkansas Electric Cooperative, Inc., will quarterly determine and pay to the Town a franchise payment in an amount equal to four and one-quarter percent (4.25%) of the preceding quarter's gross residential and commercial electric revenues as paid to North Arkansas Electric Cooperative, Inc., by residential and commercial customers located within the corporate limits of the Town. Thereafter, payments shall be made by North Arkansas Electric Cooperative, Inc., to the Town the first month of each quarter based

on the preceding quarter's revenues. The first such payment is to be made

in ~~April~~ July, 1999 for the first quarter of 1999.

Residential and commercial electric revenues are those revenues so classified pursuant to Grantee's uniform classification standards. Grantor shall have the right to examine and verify, from the records of the Grantee, any data relating to the gross revenues of Grantee from customers on which said franchise fee is due. In the event of a controversy between the Grantor and Grantee as to the amount of gross revenues received by Grantee in the Town of Highland upon which said fee is due, such controversy shall be referred to the Arkansas Public Service Commission, or such successor regulatory agency which may have jurisdiction over the Grantee, for final determination, and the decision of said Commission shall be binding upon both parties hereto.

It is expressly agreed and understood by the Grantor and Grantee that the aforesaid payment shall constitute and be considered as complete payment and discharge by the Grantee, its successors and assigns, of all licenses, fees, charges, impositions or taxes of any kind (other than automobile license fees, special millage taxes, and the general ad valorem taxes) which are now or might in the future be imposed by the Grantor under authority conferred upon the Grantor by law. In the event such other tax or taxes are imposed by Grantor, the obligation of the Grantee set forth herein, to pay the Town the sum of four and one-quarter percent (4.25%) quarterly of the gross residential and commercial electric revenues shall immediately terminate.

SECTION 10. Electric service furnished the Grantor for street lighting and other purposes shall be paid for by the grantor in accordance with the applicable rate schedules

of the Grantee now on file and/or as they may in the future be filed by the Grantee and approved by the Arkansas Public Service Commission or other regulatory authority having jurisdiction. The Grantee shall have the privilege of debiting any amount due Grantor with any unpaid balances due said Grantee for electric service rendered to said Grantor.

SECTION 11. Upon written acceptance by Grantee, this Ordinance shall constitute a contract between Grantor and the Grantee, and its successors and assigns.

SECTION 12. If any provision, clause, word, section or grant of this Ordinance, or the application thereof to any person or circumstance, be held invalid, such invalidity shall not affect any other provision, clause, word, section or grant of this Ordinance which can be given effect without the invalid provision or application, and to this end, said provisions, clauses, words, sections and grants are hereby declared to be severable.

SECTION 13. All Ordinances and parts or ordinances in conflict herewith are hereby repealed.

SECTION 14. It had been found, and is hereby declared by the Town Council of the Town of Highland that there is an urgent need to state terms and provisions of the franchise under which electric service is provided to the Town and other consumers therein, to agree upon adequate franchise fee to be paid by the utility furnishing such service to the Town, if any, and to fix terms and conditions for the use of Town streets, alleys, and other public grounds for electric facilities; that it is in the public interest, convenience and necessity that there be no unnecessary duplication of such facilities; and that enactment of this Ordinance will provide these benefits to the Town and its citizens.

Therefore, an emergency is declared to exist, and this Ordinance being necessary for the preservation and advancement of the public peace, health and safety, shall take effect and be in full force from and after the date of its approval.

PASSED this 25th day of February, 1999



SIGNED:

Bob Vance
Mayor, City of Highland

ATTEST:

Paula Spivey
Clerk,

APPROVED AS TO FORM:

[Signature]
Attorney,

North Arkansas Electric Cooperative, Inc., a corporation, hereby accepts the above franchise subject to the terms and conditions therein this 23 day of

June, 1999

North Arkansas Electric Cooperative, Inc.

By:

Samuel E. Phumlee
~~Vice President~~ CEP

EXCERPTS FROM THE MINUTES
OF A MEETING OF THE TOWN COUNCIL
OF THE TOWN OF Highland,
ARKANSAS HELD ON February 25th, 1999.

Chambers of the Town Council
Highland, Arkansas
February 25th, 1999-7:00P.M.

The Town Council of the Town of Highland, Arkansas met in
regular session on February 25th, 1999, at 7 p.m., due notice of said
meeting having previously been given to each of the members of the council. Mayor
Bob Vance presided, and PAULA Spurlink Town Recorder (Clerk),
and the following Council Members were present:

Jack Carman, Danny Grant, Brandi Hellaway, Max H. H.,
Jeri Johnson, David Shackelford, Clarence Ungerank.

Council Members Duane Sublett were absent.

There being a quorum present and it being so announced, the following
proceedings were had:

There was then presented Ordinance No. 99-3 entitled:

AN ORDINANCE GRANTING TO NORTH ARKANSAS ELECTRIC COOPERATIVE, INC., ITS SUCCESSORS AND ASSIGNS, THE EXCLUSIVE RIGHT, PRIVILEGE AND AUTHORITY TO SELL, FURNISH AND DISTRIBUTE ELECTRIC POWER AND ENERGY AND ERECT, MAINTAIN, EXTEND AND OPERATE A SYSTEM FOR THE DISTRIBUTION, TRANSMISSION, FURNISHING OR SALE OF ELECTRIC POWER AND ENERGY TO THE TOWN OF Highland, ARKANSAS, AND THE INHABITANTS AND ALL OTHER CONSUMERS THEREOF, AND TO USE THE STREETS, ALLEYS, BRIDGES, AND OTHER PUBLIC GROUNDS OF THE TOWN IN CONNECTION THEREWITH; FIXING THE TERMS THEREOF, AND FOR OTHER PURPOSES; which ordinance was read the first time. Upon question by Mayor Bob Vance, the Town Recorder (Clerk) stated that the ordinance as read had been on file in the office of the Town Clerk for the required seven days for filing of franchise ordinances. Council member Shackelford then moved that the rules be suspended and the ordinance as read be placed on second reading. The motion was seconded by Council member Ungerank, and adopted by the following roll call vote:
Ayes - Council Members Carmen, Grant, Holloway, Hill, Johnson, Shackelford, Ungerank
-total 7; Noes - (none); Absent - Council Members Duane Sublett
_____ - total 1, Said

ordinance was then read the second time. Motion was made by Council Member
Shackelford that the rules again be suspended and the ordinance be placed
on third and final reading. This motion was seconded by Council Member

Ungerank, and adopted by the following roll call vote:

Ayes - Council Members Carmen, Grant, Hollaway, Hill,

Johnson, Shackelford, Ungerank

-total 7; Noes none; Absent - Council Members Duane Sublett

- total 1. The ordinance was then read the third and last time, and the Aye and No vote
taken upon the question, Shall the Ordinance Pass, the result being as follows: Ayes -

Council Members Carmen, Grant, Hollaway, Hill,

Johnson, Shackelford, Ungerank

total 7; Noes none; Absent - Council Members Duane Sublett

total 1. Whereupon, said ordinance was declared passed.

The emergency section, being Section 14 of Ordinance No. 99-3, entitled:

“AN ORDINANCE GRANTING TO THE NORTH ARKANSAS ELECTRIC

COOPERATIVE, INC., ITS SUCCESSORS AND ASSIGNS, THE EXCLUSIVE

RIGHT, PRIVILEGE AND AUTHORITY TO SELL, FURNISH AND DISTRIBUTE

CERTIFICATE

STATE OF ARKANSAS)

COUNTY OF Sharp)

TOWN OF Highland)

I, Paula Spurlack, Town Recorder (Clerk) within and for the

Town aforesaid, do hereby certify that the foregoing is a true and correct copy of

Ordinance No. 99.3 of the Ordinances of the Town of Highland,

Arkansas, entitled:

“AN ORDINANCE GRANTING TO THE NORTH ARKANSAS ELECTRIC COOPERATIVE, INC., ITS SUCCESSORS AND ASSIGNS, THE EXCLUSIVE RIGHT, PRIVILEGE AND AUTHORITY TO SELL, FURNISH AND DISTRIBUTE ELECTRIC POWER AND ENERGY AND ERECT, MAINTAIN, EXTEND AND OPERATE A SYSTEM FOR THE DISTRIBUTION, TRANSMISSION, FURNISHING OR SALE OF ELECTRIC POWER AND ENERGY TO THE TOWN OF Highland, ARKANSAS AND THE INHABITANTS AND ALL OTHER CONSUMERS THEREOF, AND TO USE THE STREETS, ALLEYS, BRIDGES AND OTHER PUBLIC GROUNDS OF THE TOWN IN CONNECTION THEREWITH; FIXING THE TERMS THEREOF, AND FOR OTHER PURPOSES;”

passed by the Town Council of said Town on February 25th, 1999, together with

a true and correct copy of excerpts from the minutes of a meeting of the said Town

Council held on said date, as same pertain to the passage thereof, now of record in my

office.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of office on this

25th day of February, A.D., 1999.

Paula Spunlock
TOWN RECORDER (CLERK)

Town of Highland, Arkansas



ELECTRIC POWER AND ENERGY AND ERECT, MAINTAIN, EXTEND AND
OPERATE A SYSTEM FOR THE DISTRIBUTION, TRANSMISSION, FURNISHING
OR SALE OF ELECTRIC POWER AND ENERGY TO THE TOWN OF Highland,
ARKANSAS AND THE INHABITANTS AND ALL OTHER CONSUMERS
THEREOF, AND TO USE THE STREETS, ALLEYS, BRIDGES AND OTHER
PUBLIC GROUNDS OF THE TOWN IN CONNECTION THEREWITH; FIXING THE
TERMS THEREOF, AND FOR OTHER PURPOSES"; was read, and was adopted by the

following roll call vote: Ayes - Council Members Carmen, Grant, Hollaway,
Hill, Johnson, Shackelford, Ungerank
total 7; Noes (none); Absent - Council Members Duane Sublett

total 1.



P. O. Box 1000 • Salem, AR 72576

This is the list of the accounts that will be in the city limits of Highland.

Bob Coleman



P. O. Box 1000 • Salem, AR 72576

March 16, 1999

Mayor Bob Vance
City of Highland
P. O. Box 5058
Hardy, AR 72542

RE: Highland City Limits

Dear Mayor Vance,

We received your resolution to begin charging 4.25% franchise tax to the residents of Highland. The franchise tax will appear on the electric bills of those consumers who reside in our territory and be remitted to the city. Before adding this, we are in need of a map or legal description of the town limits to be able to identify those involved.

Our attorney will review the resolution for approval. Thank you.

Sincerely,

Ronald E. Plumlee
CEO

cc: Bob Coleman

2/10/99

SUBSTATION ROUTINE LINE INSPECTION PAGE 3

MAPNO NAME SERIAL NO TRNS SIZE TYPE PRIM SEAL BRK SL TYPE MFG CLASS FLT SLT NLT DLT MULT ACTNO PRV USG RDG NEW RDG INSP DTE SEQ NO

15.0 POLE 93483055 82710 J5S S 200 0/00/00 1 1 3-73-9992 1347 61002 1198
1ST SERVICE ON LEFT ON LIBERTY HILL RD FROM HIGHLAND (PAST CROSS RD NEXT ON LT)

15.0 POLE 11855925 31303 J5S S 200 0/00/00 1 1 3-72-8730 683 2543 1198
1 3/4 MI SO OF HIGHLAND ON LIBERTY HILL ROAD. HOUSE

15.0 PAD 57793528 3040 J4S S 200 0/00/00 1 1 3-79-1758 1831 38378 1198
ON LIBERTY HILL RD BURNT ORANGE HSE BY WHITE HSE TRAILER

25.0 PAD 54285600 35487 I70S G 200 0/00/00 1 1 3-77-0844 3753 49474 1198
LIBERTY HILL RD 3RD HOUSE ON LFT

15.0 PAD 74669778 19149 J5S S 200 0/00/00 1 1 3-77-3404 801 40259 1198
SOUTH OF HIGHLAND 1.5 MI ON CO RD 49

10.0 POLE 74793329 33489 J5S S 200 0/00/00 1 1 3-74-9846 1912 52546 1198
END OF ROAD HIGHLAND PARK

15.0 POLE 87948046 60010 J5S S 200 0/00/00 1 1 3-76-8531 2180 89090 1198
2 MI SO OF HIGHLAND ON LIBERTY HILL RD- TN RT-GO 1/2 MI (STAR OF SEA)

15.0 POLE 144 120240 J5S ACTIVE S 200 0/00/00 1 1 3-74-9846 1912 52546 1198
15.0 POLE 144 120240 J5S ACTIVE S 200 0/00/00 1 1 3-76-8531 2180 89090 1198

2/10/99

SUBSTATION

ROUTINE LINE INSPECTION

FEEDER

PAGE 6

INSPECTED BY

MAPNO	TRNS SERIAL NO	NAME	SIZE	TYPE	PRIM	SEAL	BRK SL	TYPE	MFG	CLASS	FLT	SLT	NLT	DLT	MULT	ACCTNO	PRV	USG	RDG	NEW	RDG	INSP	DTE	SEQ NO	
STAR	2685406110	GREGORY GILBERT	10.0	POLE	144	26839	120240	J5S	ACTIVE		0/00/00					1	3-72-8221	970	16399			1198		41	
		STAR OF THE SEA	LOT 17			BETTIS PROPERTY																			
STAR	95A230414	PEARSON ROBERT	15.0	POLE	144	89466	120240	J5S	ACTIVE		0/00/00					1	3-84-9007	9	437			1198		42	
		MAINTENANCE BLDG AT THE STAR OF THE SEA																							
STAR	97IG520001	CAMACHO PHILLIP	25.0	PAD	144	46152	120240	J5S	ACTIVE		0/00/00					1	3-72-2626	223	223			1298		43	
		STAR OF THE SEA, TRNRIGHT BEFORE CHARLES MCCORMICK, 1ST HOUSE ON THE LEFT.																							
STAR	11T2327183	MCCORMICK GARY	10.0	POLE	144	68640	120240	J5S	ACTIVE		0/00/00					1	3-76-7834	2148	3489			1198		44	
		SHARP COUNTY RD 1439																							
STAR	76110077	RTB-PGM A	10.0	POLE	144	31570	120240	I70S	ACTIVE		0/00/00					1	3-80-6830	3551	34005			1198		45	
		LIBERTY HILL RD																							
STAR	10741062	[REDACTED]	15.0	POLE	144	8260	120240	J5S	ACTIVE		0/00/00					1	3-72-0683	1154	41662			1198		46	
		HILLAND RD SOUTH OF CROSS ROADS																							
STAR	[REDACTED]	[REDACTED]	12895220	46516	120240	ACTIVE					0/00/00					1	3-72-1016	6	25			1198		47	
		ON MCCORMICK RD, SO OF HIGHLAND 2 MI				SHOP BLDG ON R																			
STAR	76110074	MCCORMICK CHARL	10.0	POLE	144	1006	120240	I70S	ACTIVE		0/00/00					1	3-86-4737	718	21024			1198		48	

2/10/99

SUBSTATION ROUTINE LINE INSPECTION PAGE 7
FEEDER INSPECTED BY

MAPNO NAME SIZE TYPE PRIM SEAL BRK SLT TYPE MFG CLASS FLT SLT NLT DLT MULT ACCTNO PRV USG RDG NEW RDG INSP DTE
TRNS SERIAL NO TRNS SIZE TYPE PRIM SECONDARY DIS DATE SEQ NO

~~43Y4512846~~ SISCO DENNIS B 57349498 8296 120240 I70S G 200 0/00/00 1 3-73-8426 1041 27465 1198
43Y4512846 15.0 POLE 144 120240 ACTIVE 0/00/00 49

~~43Y4512846~~ SISCO DENNIS B 55798910 11612 120240 I70S G 200 0/00/00 1 3-80-7174 824 68194 1198
43Y4512846 15.0 POLE 144 120240 ACTIVE 0/00/00 50
LIBERTY HILL RD EASTSIDE OF RD 1/2 MI SOUTH OF TED WATSON

~~8Y4260001~~ THOMAS MICHAEL 93632126 25103 J5S S 200 0/00/00 1 3-73-9847 790 70640 1198
8Y4260001 15.0 PAD 144 240120 ACTIVE 0/00/00 51
LIBERTY HILL RD. 2 1/4MI. SO.OF HIGHLAND

~~76080308~~ 97466849 31896 120240 I60S G 200 0/00/00 1 3-73-9407 620 93120 697
76080308 15.0 POLE 144 120240 ACTIVE 0/00/00 52

~~93483065~~ 93483065 68328 124240 J5S S 200 0/00/00 1 3-76-9662 4047 82014 697
93483065 15.0 PAD 144 124240 ACTIVE 0/00/00 53
LIBERTY HILL RD. 2 1/4MI. SO.OF HIGHLAND

Villager Journal

P.O. Box 480
Cherokee Village, AR 72525

PROOF OF PUBLICATION §

STATE OF ARKANSAS
COUNTY OF SHARP

I, David H. Cox, do solemnly swear that I am the Editor of the Villager Journal, a weekly newspaper, having a bona fide and general circulation in said county and published in the Suburban Improvement District of Cherokee Village, in the county and state aforesaid, and that the proof of which the attached is a true copy, was published in the full and complete edition consecutively as follows:

The first insertion on the 24th day of MARCH, 1999

The second insertion on the _____ day of _____, 19__

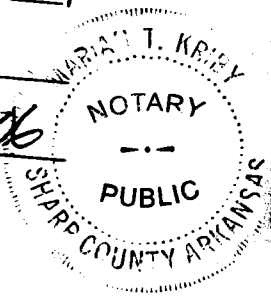
The third insertion on the _____ day of _____, 19__

The fourth insertion on the _____ day of _____, 19__

The fifth insertion on the _____ day of _____, 19__

David H. Cox
Sworn to and subscribed before me this 24th day of MARCH, 1999

Marian H. Keeby
Notary Public
Commission expires 5-15-2006



CITY OF HIGHLAND

NO. _____ TO
COOPERATIVE, INC., ITS SUCCE-
SORS AND ASSIGNS, THE EXCLU-
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AUTHORITY TO SELL, FURNISH
AND DISTRIBUTE ELECTRIC POW-
ER AND ENERGY AND ERECT,
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ALLEYS, BRIDGES, AND OTHER
PUBLIC GROUNDS OF THE TOWN
IN CONNECTION THEREWITH; FIX-
ING THE TERMS THEREOF, AND
FOR OTHER PURPOSES; which
ordinance was read the first time.
Upon question by Mayor Bob Vance,
the Town Recorder (Clerk) stated that
the ordinance as read had been on file
in the office of the Town Clerk for the
required seven days for filing of
franchise ordinances. Council mem-
ber Shackelford then moved that the
rules be suspended and the ordinance
as read be placed on second reading.
The motion was seconded by Council
member Ungerank, and adopted by
the following roll call vote: Ayes —
Council Members Carmon, Grant,
Hollaway, Hill, Johnson, Shackelford,
Ungerank — total 7; Noes — none;
Absent — Council Members Duane
Sublett — total 1. Said ordinance was
then read the second time. Motion
was made by Council Member Shack-
elford that the rules again be sus-
pended and the ordinance be placed
on third and final reading. This motion
was seconded by Council Member
Ungerank, and adopted by the follow-
ing roll call vote: Ayes — Council
Members Carmon, Grant, Hollaway,
Hill, Johnson, Shackelford, Ungerank
— total 7; Noes — none;
Absent — Council Members Duane Sublett - total 1. The ordinance was then read the
third and last time, and the Ayes — No
vote taken upon the question: Shall
the Ordinance Pass, the result being
as follows: Ayes — Council Member
Carmon, Grant, Hollaway, Hill, Joh-
son, Shackelford, Ungerank — total 7
Noes — none; Absent — Council
Members Duane Sublett — total 1
Whereupon, said ordinance was dec-
lared passed.
The emergency section, being Sec-
tion 14 of Ordinance No. 99-3
entitled: "AN ORDINANCE GRANT-
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ELECTRIC COOPERATIVE, INC.,
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Members Carmon, Grant, Hollaway,
Hill, Johnson, Shackelford, Ungerank
— total 7; Noes — none; Absent —
Council Members Duane Sublett —
total 1 (11)